



# GREEN LAKE COUNTY

## AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

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### *Agriculture, Extension Education & Fair Committee Meeting Notice*

**Date: Tuesday, December 12, 2023 Time: 9:00 a.m.**  
**Green Lake County Government Center, County Board Room**  
**571 County Road A, Green Lake, WI**

#### AGENDA

#### **Committee Members**

*Ken Bates, Chair*  
*Nita Krenz, Vice Chair*  
*Don Lenz*  
*Nancy Hoffmann*  
*Nancy Hiestand*  
*Curt Talma, alternate*

*Karissa Block,*  
*Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Approve Minutes: 11/14/2023 meeting
6. Public Comments
7. County Library Services Report - submitted monthly report
8. UW Extension Green Lake County Staff Reports – submitted monthly report
  - Pat Wagner, Area 14 Extension Director
  - Adam Hartfiel, Regional Livestock Educator
  - Natasha Paris, Regional Crops Educator
  - Brandon Springer – 4H Program Educator
  - Jenice Mischler – Human Development and Relationships Educator
  - Laci Monroe – Foodwise Nutrition Coordinator
9. Fair Coordinator Report
10. Future Fairgrounds Sub-Committee Report
11. Committee Discussion
  - Future Meeting Dates: January 9, 2023
  - Future Agenda items for action & discussion
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 226 342 566 523

Passcode: KyXpMT

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-515-0745,419659337#](#) United States, Green Bay

Phone Conference ID: 419 659 337#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

[Learn More](#) | [Help](#) | [Meeting options](#) | [Legal](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.**